

## **Lumpkin County Recycle Center**

| <u>RECYCLING</u>     |               | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|----------------------|---------------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|-------|
| NUMBER OF BALES      |               |     |     |     |     |     |      |      |     |      |     |     |     |       |
|                      | CARDBOARD     | 14  | 10  | 12  | 5   | 13  | 12   |      |     |      |     |     |     | 66    |
|                      | PLASTIC       | 5   | 5   | 4   | 3   | 5   | 5    |      |     |      |     |     |     | 27    |
|                      | ALUMINUM CANS | 3   | 2   | 2   | 1   | 3   | 2    |      |     |      |     |     |     | 13    |
|                      | TINS CANS     | 7   | 6   | 2   | 2   | 3   | 0    |      |     |      |     |     |     | 20    |
| NUMBER OF CONTAINERS |               |     |     |     |     |     |      |      |     |      |     |     |     |       |
|                      | PAPER         | 97  | 52  | 53  | 22  | 62  | 11   |      |     |      |     |     |     | 297   |
|                      |               |     |     |     |     |     |      |      |     |      |     |     |     |       |

AS YOU KNOW RECYCLE IS IN TRANSITION, DURING THIS PROCESS WE ARE DEVELOPING A NEW WAY OF REPORTING HOW MUCH TONAGE WE DELIVER TO HALL COUNTY FOR OCT AND THERE ON AFTER. THANK YOU FOR YOUR PATIENCE.