# PLANNING DEPARTMENT

**MONTHLY REPORT** **MARCH** 25%

| | MONTH 2021 | YTD 2021 | PREVIOUS 7 YEARS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | % of '20 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
| **PERMITS ISSUED** | | | | | | | | | | |
| Residential | 46 | 71 | 34% | 210 | 188 | 175 | 188 | 149 | 73 | 60 |
| Mobile Homes | 3 | 5 | 20% | 25 | 37 | 28 | 25 | 29 | 19 | 20 |
| Commercial | 8 | 12 | 40% | 30 | 29 | 35 | 23 | 15 | 18 | 18 |
| Sign | 1 | 4 | 33% | 12 | 11 | 12 | 5 | 1 | 9 | 15 |
| Other (Add/Alter/Moving…) | 35 | 86 | 30% | 285 | 291 | 250 | 313 | 216 | 220 | 190 |
| TOTAL | 93 | 178 | 32% | 562 | 556 | 500 | 554 | 410 | 339 | 303 |
| **Building Inspections** | | | | | | | | | | |
| County | 148 | 390 | 21% | 1856 | 1683 | 2,041 | 1,863 | 1269 | 936 | 1234 |
| City | 0 | 0 | 0% | 1 | 1 | 1 | 1 | 1 | 5 | 55 |
| Other | 12 | 27 | 21% | 128 | 123 | 101 | 81 | 65 | 105 | 218 |
| **Environment Compliance** | | | | | | | | | | |
| Erosion Complaints | 10 | 22 | 29% | 76 | 60 | 38 | 33 | 56 | 124 | 84 |
| Site Inspections | 22 | 57 | 25% | 226 | 224 | 208 | 209 | 138 | 77 | 33 |
| Warning/Stop Work | 17 | 23 | 88% | 26 | 23 | 40 | 29 | 29 | 18 | 5 |
| **Infrastructure Inspection/Code Enforcement** | | | | | | | | | | |
| Road Inspections | | 0 | 0% | 1 | 12 | 12 | 44 | 29 | 27 | 3 |
| Site Inspections | 6 | 14 | 48% | 29 | 29 | 97 | 22 | 79 | 65 | 9 |
| Complaints Checke | 14 | 47 | 44% | 106 | 100 | 114 | 134 | 75 | 88 | 115 |
| Citations issued | 6 | 6 | 600% | 1 | 5 | 139 | 1 | 1 | 1 | 124 |
| Other | 4 | 12 | 40% | 30 | 77 | 121 | 92 | 129 | 61 | 56 |
| **Business License** | | | | | | | | | | |
| New | 15 | 47 | 42% | 112 | 156 | 143 | 112 | 110 | 97 | 89 |
| Re-newed | 70 | 735 | 95% | 770 | 723 | 619 | 647 | 593 | 598 | 581 |
| Total | | 782 | 89% | 882 | 879 | 762 | 759 | 703 | 695 | 670 |
| **Short Term Rentals** | | | | | | | | | | |
| New | 1 | 2 | 20% | 10 | 118 | 0 | 0 | 0 | 0 | 0 |
| Re-newed | 3 | 79 | 82% | 96 | 118 | 0 | 0 | 0 | 0 | 0 |
| Total | | 81 | 76% | 106 | 236 | 0 | 0 | 0 | 0 | 0 |
| **G.I.S. Dept** | | | | | | | | | | |
| Maps | $95 | 233 | 26% | $897 | $1,261 | $2,137 | $1,660 | $1,397 | $1,576 | 1685 |
| Revenue - Public | $15 | 115 | 7% | $1,542 | $6,125 | $17,560 | $5,877 | $4,307 | $1,365 | 7885 |

**Subdivisions in Progress: 2021**

(Class II or greater)

| | Preliminary Approv | S/D Name | Class | # Lots | | | | # Lots | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| # | | | | | | | | | | | | |
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**Commerical Pro 2021**