# PLANNING DEPARTMENT

**MONTHLY REPORT** **MAY** 42%

| | | MONTH 2021 | YTD 2021 | % of '20 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | PREVIOUS 8 YEARS | | | | | | | |
| **PERMITS ISSUED** | | | | | | | | | | | |
| | Residential | 14 | 99 | 47% | 210 | 188 | 175 | 188 | 149 | 73 | 60 |
| | Mobile Homes | 6 | 14 | 56% | 25 | 37 | 28 | 25 | 29 | 19 | 20 |
| | Commercial | 2 | 20 | 67% | 30 | 29 | 35 | 23 | 15 | 18 | 18 |
| | Sign | 0 | 4 | 33% | 12 | 11 | 12 | 5 | 1 | 9 | 15 |
| Other (Add/Alter/Moving…) | | 31 | 148 | 52% | 285 | 291 | 250 | 313 | 216 | 220 | 190 |
| Total | | 53 | 285 | 51% | 562 | 556 | 500 | 554 | 410 | 339 | 303 |
| **Building Inspections** | | | | | | | | | | | |
| | County | 167 | 760 | 41% | 1856 | 1683 | 2,041 | 1,863 | 1269 | 936 | 1234 |
| | City | 0 | 0 | 0% | 1 | 1 | 1 | 1 | 1 | 5 | 55 |
| | Other | 11 | 53 | 41% | 128 | 123 | 101 | 81 | 65 | 105 | 218 |
| **Environment Compliance** | | | | | | | | | | | |
| | Erosion Complaints | 4 | 33 | 43% | 76 | 60 | 38 | 33 | 56 | 124 | 84 |
| | Site Inspections | 9 | 93 | 41% | 226 | 224 | 208 | 209 | 138 | 77 | 33 |
| | Warning/Stop Work | 4 | 31 | 119% | 26 | 23 | 40 | 29 | 29 | 18 | 5 |
| **Infrastructure Inspection/Code Enforcement** | | | | | | | | | | | |
| | Road Inspections | | 0 | 0% | 1 | 12 | 12 | 44 | 29 | 27 | 3 |
| | Site Inspections | 6 | 25 | 86% | 29 | 29 | 97 | 22 | 79 | 65 | 9 |
| | Complaints Checke | 10 | 63 | 59% | 106 | 100 | 114 | 134 | 75 | 88 | 115 |
| | Citations issued | | 6 | 600% | 1 | 5 | 139 | 1 | 1 | 1 | 124 |
| | Other | 6 | 31 | 103% | 30 | 77 | 121 | 92 | 129 | 61 | 56 |
| **Business License** | | | | | | | | | | | |
| | New | 17 | 83 | 74% | 112 | 156 | 143 | 112 | 110 | 97 | 89 |
| | Re-newed | 5 | 757 | 98% | 770 | 723 | 619 | 647 | 593 | 598 | 581 |
| | Total | | 840 | 95% | 882 | 879 | 762 | 759 | 703 | 695 | 670 |
| **Short Term Rentals** | | | | | | | | | | | |
| | New | 4 | 13 | 130% | 10 | 118 | 0 | 0 | 0 | 0 | 0 |
| | Re-newed | | 82 | 85% | 96 | 118 | 0 | 0 | 0 | 0 | 0 |
| | Total | | 95 | 90% | 106 | 236 | 0 | 0 | 0 | 0 | 0 |
| **G.I.S. Dept** | | | | | | | | | | | |
| | Maps | $3 | 383 | 43% | $897 | $1,261 | $2,137 | $1,660 | $1,397 | $1,576 | 1685 |
| | Revenue - Public | $220 | 491 | 32% | $1,542 | $6,125 | $17,560 | $5,877 | $4,307 | $1,365 | 7885 |

**Subdivisions in Progress: 2021**

(Class II or greater)

| | Preliminary Approv | S/D Name | Class | # Lots | # Lots | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **1** | Final | Jace Roper | II | 4 | | | | | | | | |
| **2** | Final | Red Oak Flats Rd | II | 3 | | | | | | | | |
| **3** | Final | River Highlands | II | 11 | | | | | | | | |
| **4** | Final | Wilkie Marketing Sc | II | 4 | | | | | | | | |
| **5** | | | | | | | | | | | | |
| **6** | | | | | | | | | | | | |
| **7** | | | | | | | | | | | | |
| **8** | | | | | | | | | | | | |
| **9** | | | | | | | | | | | | |
| **10** | | | | | | | | | | | | |
| **11** | | | | | | | | | | | | |
| **12** | | | | | | | | | | | | |