

**Lumpkin County
Grant Listing - Active
February 2013**

Grants - Active	Grant ID #	Award Date	Award Amount	Match Requirement	Project Total
Group Health Benefit Program					
ACCG - Employee Health Fair	15410	8/21/2012	3,500.00	-	3,500.00
ARRA - Byrne JAG - (Note: 1)					
Criminal Justice Coordinating Council - Enotah Circuit - Emergency Equip.	21026	1/1/2010	24,000.00	-	24,000.00
ARRA - Byrne JAG - (Note: 1)					
Criminal Justice Coordinating Council - Enotah Circuit - Emergency Equip.	21027	10/1/2010	269,890.00	-	269,890.00
VOCA - VWAP - (Note: 2)					
Criminal Justice Coordinating Council - Enotah Circuit - Personnel Victim Assistance Director & Victim Assistance Advocate	22011	10/1/2012	53,030.00	13,258.00	66,288.00
S.T.O.P. - VAWA					
Criminal Justice Coordinating Council - Sheriff's Office - Personnel Domestic Violence Investigator	33231	1/1/2013	37,620.00	12,540.00	50,160.00
VOCA					
Criminal Justice Coordinating Council - Sheriff's Office - Personnel Victim Services Coordinator	33232	10/1/2012	37,931.00	9,483.00	47,414.00
Bullet-Proof Vest Program - (Note 3)					
US Department of Justice - Sheriff's Office - Equipment	33234	10/13/2011	9,532.50	9,532.50	19,065.00
Byrne JAG					
US Department of Justice - Sheriff's Office - Equipment	33237	7/16/2009	22,901.00	-	22,901.00
Heritage Program					
Fireman's Fund Insurance Company - Fire Department - Equipment / Training	35006	1/27/2009	23,661.00	-	23,661.00
SAFER - (Note: 4)					
US Department of Homeland Security - Fire Department - Personnel (7 positions)	35008	8/4/2009	722,763.00	801,335.00	1,524,098.00
CERT					
Georgia Emergency Management Agency - EMS - Equipment	36110	4/26/2006	9,160.00	-	9,160.00

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TE - (Note: 5)					
Georgia Department of Transportation - Entrance Corridor Landscaping	41011	4/10/2008	105,000.00	26,250.00	131,250.00
2010 CDBG					
Georgia Department of Community Affairs - Senior Center - Construction/Renovation	55201	9/30/2010	300,000.00	15,000.00	315,000.00
Total			1,618,988.50	887,398.50	2,506,387.00

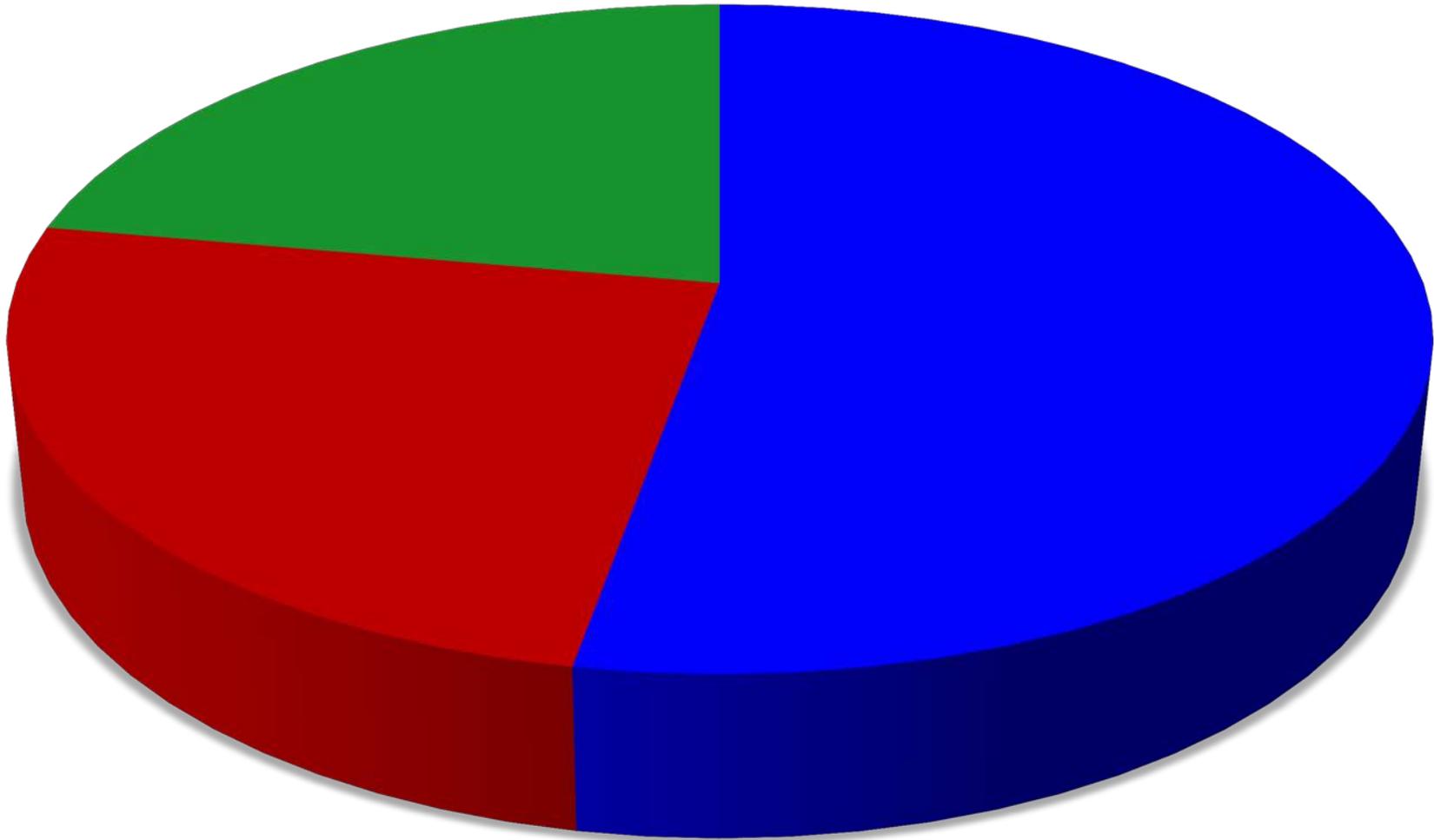
Notes:

- 1.) The grant award was based upon a joint application with member counties of the Enotah Judicial Circuit.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) The grant award is for multiple years.
- 4.) The grant award is for multiple years.
- 5.) The grant award is for multiple years and the amount reported includes prior period awards and is comprised of two grant awards combined by GDOT into a single award package (40,000.00 + 65,000.00).

**Lumpkin County
Pending Grant Applications
February 2013**

Grants - Applications Pending	Grant ID #	Application Date	Amount Requested	Match Requirement	Project Total
Volunteer Fire Assistance Grant Program Georgia Forestry Commission - Equipment - Emergency Services	2012-03-35000	7/31/2012	\$ 5,000.00	\$ 5,000.00	\$ 10,000.00
AFG U.S. Department of Homeland Security - Vehicle/Equip - Emergency Services	2012-04-35000	7/5/2012	722,520.00	80,280.00	802,800.00
AFG U.S. Department of Homeland Security - Equipment - Emergency Services	2012-07-35000	7/5/2012	121,355.00	13,483.00	134,838.00
RTP Georgia Department of Natural Resources - Equipment - Trail Maintenance	2012-09-61200	11/30/2012	25,000.00	6,250.00	31,250.00
Trauma Related Equipment GA Association of Emergency Medical Serv. - Equipment - Emergency Services	2012-10-35000	9/15/2012	TBD	-	TBD
First Responder GA Association of Emergency Medical Serv. - Training	2012-11-35000	9/15/2012	TBD	-	TBD
Heritage Program Fireman's Fund Insurance Company - Equipment	2012-13-35000	12/4/2012	17,000.00	-	17,000.00
Total			\$ 890,875.00	\$ 105,013.00	\$ 995,888.00

Active Grants By Category

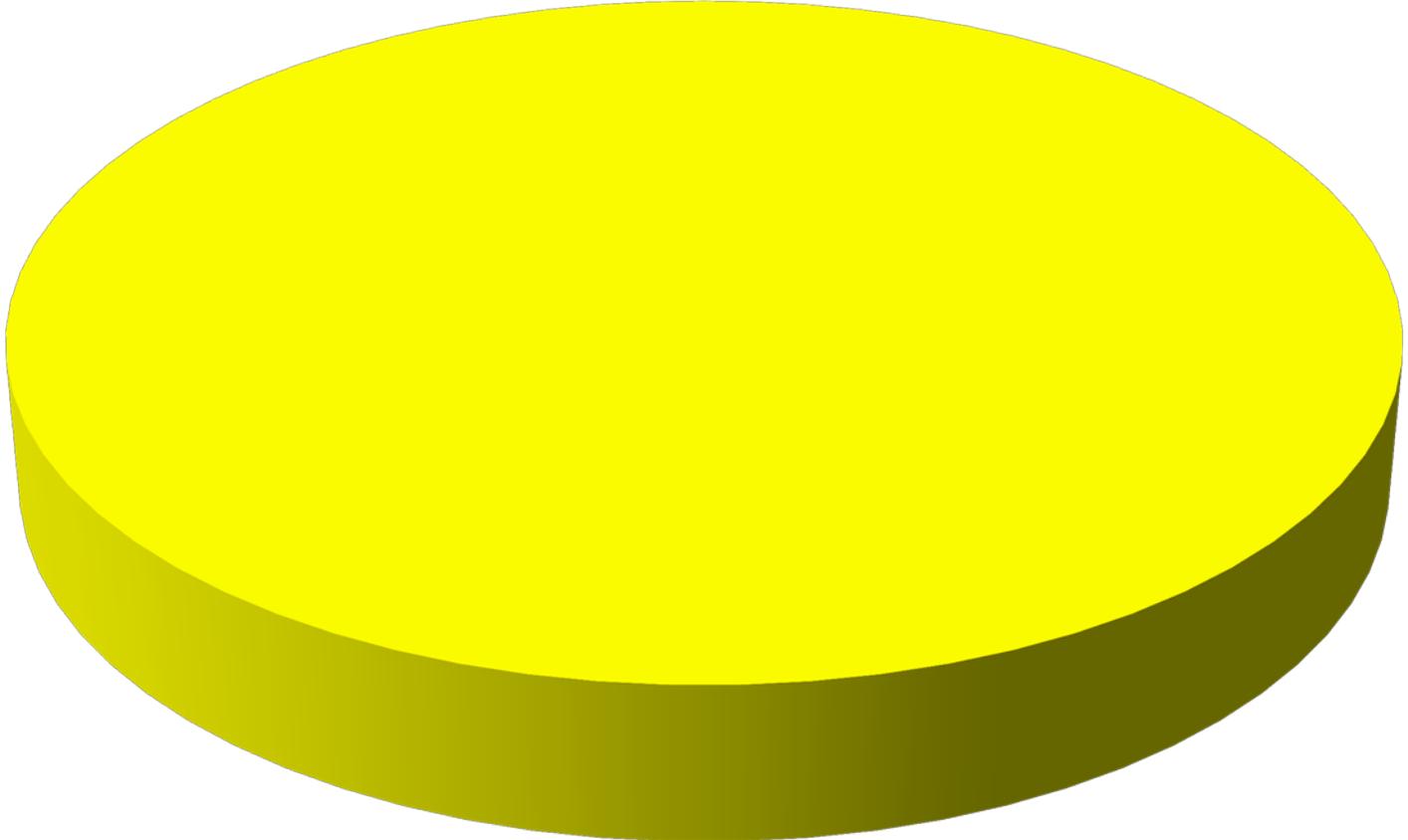


■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County
Active Grants By Category
February 2013**

Grant ID #	Grant Project	Category	Source	Personnel	Construction	Equipemnt	Other	Award Amount
15410	Employee Health	Administration	State	3,500.00	-	-	-	3,500.00
21026	Emergency Equipment	Judicial	Federal	-	-	24,000.00	-	24,000.00
21027	Emergency Equipment	Judicial	Federal	-	-	269,890.00	-	269,890.00
22011	Victim Assistance Program	Judicial	Federal	53,030.00	-	-	-	53,030.00
33231	Domestic Violence Investigator	Law Enforcement	Federal	37,620.00	-	-	-	37,620.00
33232	Comprehensive Victim Services	Law Enforcement	Federal	37,931.00	-	-	-	37,931.00
33234	Bullet-Proof Vest Program	Law Enforcement	Federal	-	-	9,532.50	-	9,532.50
33237	Miscellaneous Equipment	Law Enforcement	Federal	-	-	22,901.00	-	22,901.00
35006	Fireman's Fund	Public Safety	Private	-	-	23,661.00	-	23,661.00
35008	Fire Department - Personnel	Public Safety	Federal	722,763.00	-	-	-	722,763.00
36110	EMS - Equipment	Public Safety	State	-	-	9,160.00	-	9,160.00
41011	Transportation Enhancement	Public Works	Federal	-	105,000.00	-	-	105,000.00
55201	Senior Center	Public Health	Federal	-	300,000.00	-	-	300,000.00
Total				854,844.00	405,000.00	359,144.50	-	1,618,988.50

Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County
Current Year Applications and Awards
February 2013**

Application ID #	Agency	Application Type	Proposed Program	Application Date	Amount Requested	Pending	Funded	Not Funded
2012-03-35000	Georgia Forestry Commission	Volunteer Assistance Grant Program	Equipment	7/5/2012	5,000.00	5,000.00	-	-
2012-04-35000	U.S. Department of Homeland Security	AFG - Vehicle & Equipment	Ladder Truck	7/5/2012	722,520.00	722,520.00	-	-
2012-07-35000	U.S. Department of Homeland Security	AFG - Equipment	Equipment	7/5/2012	121,355.00	121,355.00	-	-
2012-09-61200	Georgia Department of Natural Resources	Recreational Trail Program	Equipment	11/30/2012	25,000.00	25,000.00	-	-
2012-10-35000	Georgia Association of Medical Services, In.c	Georgia Trauma Care Network (Note: 1)	Equipment	9/15/2012	TBD	TBD	-	-
2012-11-35000	Georgia Association of Medical Services, In.c	Georgia Trauma Care Network (Note: 1)	Training	9/15/2012	TBD	TBD	-	-
2012-13-35000	Fireman's Fund Insurance Company	Heritage Program	Equipment	12/4/2012	17,000.00	17,000.00	-	-
Total					890,875.00	890,875.00	-	-

Notes:

1.) Amount of grant is to be determined by the granting agency.

* Pending applications from prior year are also reported above.