

**Lumpkin County  
Grant Listing - Active  
March 2011**

| <b>Grants - Active</b>   | <b>Grant ID #</b> | <b>Award Date</b> | <b>Award Amount</b> | <b>Match Requirement</b> | <b>Project Total</b> |
|--|-------------------|-------------------|---------------------|--------------------------|----------------------|
| Group Health Benefit Program<br>ACCG<br>- Employee Health Fair   | 15410             | 4/15/2009         | 3,000.00            | -                        | 3,000.00             |
| ARRA - Byrne JAG - (Note: 1)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Emergency Equip.   | 21026             | 1/1/2010          | 24,000.00           | -                        | 24,000.00            |
| ARRA - Byrne JAG - (Note: 1)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Emergency Equip.   | 21026             | 10/1/2010         | 269,890.00          | -                        | 269,890.00           |
| Juvenile Purchase of Services<br>Criminal Justice Coordinating Council<br>- Community Works, Education,<br>Counseling & Drug Screening                         | 21501             | 10/1/2009         | 7,500.00            | -                        | 7,500.00             |
| VOCA - VWAP - (Note: 2)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Victim Assistance Director &<br>Victim Assistance Advocate | 22011             | 10/1/2010         | 59,174.00           | 14,794.00                | 73,968.00            |
| ARRA - Byrne JAG - (Note: 3)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Victim Assistance Advocate                            | 22012             | 8/13/2009         | 31,236.00           | -                        | 31,236.00            |
| ARRA - Byrne JAG - (Note: 3)<br>Criminal Justice Coordinating Council<br>- Enotah Circuit - Personnel<br>Assistant District Attorney &<br>Investigator         | 22013             | 8/13/2009         | 81,390.00           | -                        | 81,390.00            |
| S.T.O.P. - VAWA<br>Criminal Justice Coordinating Council<br>- Sheriff's Office - Personnel<br>Domestic Violence Investigator                                   | 33231             | 1/1/2011          | 37,620.00           | 12,540.00                | 50,160.00            |
| VOCA<br>Criminal Justice Coordinating Council<br>- Sheriff's Office - Personnel<br>Victim Services Coordinator   | 33232             | 10/1/2010         | 37,931.00           | 9,483.00                 | 47,414.00            |
| Bullet-Proof Vest Program - (Note 4)<br>US Department of Justice<br>- Sheriff's Office - Equipment   | 33234             | 8/31/2009         | 11,200.00           | 11,200.00                | 22,400.00            |
| Byrne JAG<br>US Department of Justice<br>- Sheriff's Office - Equipment  | 33237             | 7/16/2009         | 22,901.00           | -                        | 22,901.00            |
| AFG<br>US Department of Homeland Security<br>- Fire Department - Equipment   | 35004             | 8/10/2007         | 181,957.00          | 20,217.00                | 202,174.00           |

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|--|-------------------|-------------------|---------------------|--------------------------|----------------------|
| Heritage Program   |                   |                   |                     |                          |                      |
| Fireman's Fund Insurance Company<br>- Fire Department - Equipment / Training         | 35006             | 1/27/2009         | 23,661.00           | -                        | 23,661.00            |
| AFG  |                   |                   |                     |                          |                      |
| US Department of Homeland Security<br>- Fire Department - Equipment                  | 35007             | 7/27/2009         | 64,292.00           | 7,143.00                 | 71,435.00            |
| SAFER - (Note: 5)  |                   |                   |                     |                          |                      |
| US Department of Homeland Security<br>- Fire Department - Personnel (7 positions)    | 35008             | 8/4/2009          | 722,763.00          | 801,335.00               | 1,524,098.00         |
| CERT   |                   |                   |                     |                          |                      |
| Georgia Emergency Management Agency<br>- EMS - Equipment                             | 36110             | 4/26/2006         | 9,160.00            | -                        | 9,160.00             |
| EMPG - (Note: 6)   |                   |                   |                     |                          |                      |
| Georgia Emergency Management Agency<br>- EMS - Emergency Notification System         | 36114             | 10/26/2010        | 25,000.00           | 25,000.00                | 50,000.00            |
| EMPG - (Note: 7)   |                   |                   |                     |                          |                      |
| Georgia Emergency Management Agency<br>- EMS - Storm Debris Removal Plan             | 36115             | 7/30/2010         | 500.00              | 500.00                   | 1,000.00             |
| TE - (Note: 8)   |                   |                   |                     |                          |                      |
| Georgia Department of Transportation<br>- Entrance Corridor Landscaping              | 41011             | 4/10/2008         | 65,000.00           | 13,000.00                | 78,000.00            |
| Hazard Mitigation  |                   |                   |                     |                          |                      |
| Georgia Emergency Management Agency<br>- Hazard Mitigation Plan Update               | 45502             | 5/30/2009         | 15,937.00           | 5,313.00                 | 21,250.00            |
| 2007 CDBG  |                   |                   |                     |                          |                      |
| Georgia Department of Community Affairs<br>- Health Department - Construction        | 51701             | 8/10/2007         | 500,000.00          | 512,796.00               | 1,012,796.00         |
| 2008 CDBG  |                   |                   |                     |                          |                      |
| Georgia Department of Community Affairs<br>- Senior Center - Construction/Renovation | 55201             | 9/30/2010         | 300,000.00          | 15,000.00                | 315,000.00           |
| <b>Total</b>   |                   |                   | <b>2,494,112.00</b> | <b>1,448,321.00</b>      | <b>3,942,433.00</b>  |

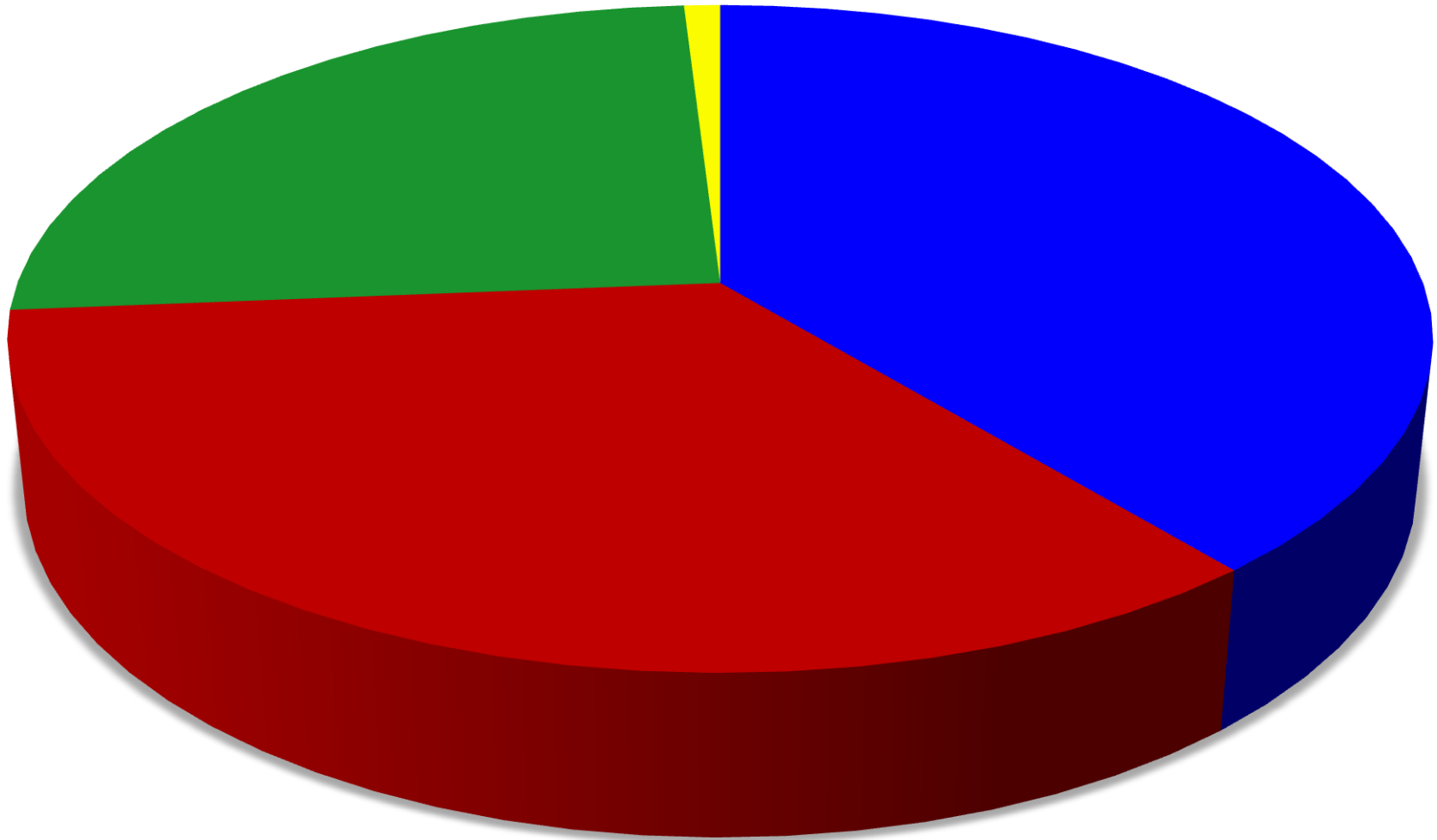
**Notes:**

- 1.) The grant award was based upon a joint application with member counties of the Enotah Judicial Circuit.
- 2.) Matching funds for this grant are to be provided by the member counties of the Enotah Judicial Circuit.
- 3.) The grant award was based upon a joint application with member counties of the Enotah Judicial Circuit.
- 4.) The grant award is for multiple years and the amount reported includes prior period awards.
- 5.) The grant award is for multiple years.
- 6.) Matching funds will be provided by the 2008 SPLOST.
- 7.) In-kind labor expenses can be utilized to meet the matching requirement.
- 8.) The grant award is for multiple years and the amount reported includes prior period awards.

**Lumpkin County  
Pending Grant Applications  
March 2011**

| <b>Grants - Applications Pending</b>                             | <b>Grant ID #</b> | <b>Application Date</b> | <b>Award Amount</b> | <b>Match Requirement</b> | <b>Project Total</b> |
|--|-------------------|-------------------------|---------------------|--------------------------|----------------------|
| HAVA   |                   |                         |                     |                          |                      |
| Georgia Secretary of State<br>- Board of Elections - Renovations | 2010-02-14000     | 3/17/2010               | 7,600.00            | -                        | 7,600.00             |
| FY-2011 EMS Vehicle/Equipment                                    |                   |                         |                     |                          |                      |
| GA Trauma Commission<br>- Ambulance                              | 2011-01-35000     | 3/31/2011               | 72,500.00           | -                        | 72,500.00            |
| <b>Total</b>   |                   |                         | <b>80,100.00</b>    | <b>-</b>                 | <b>80,100.00</b>     |

# Active Grants By Category



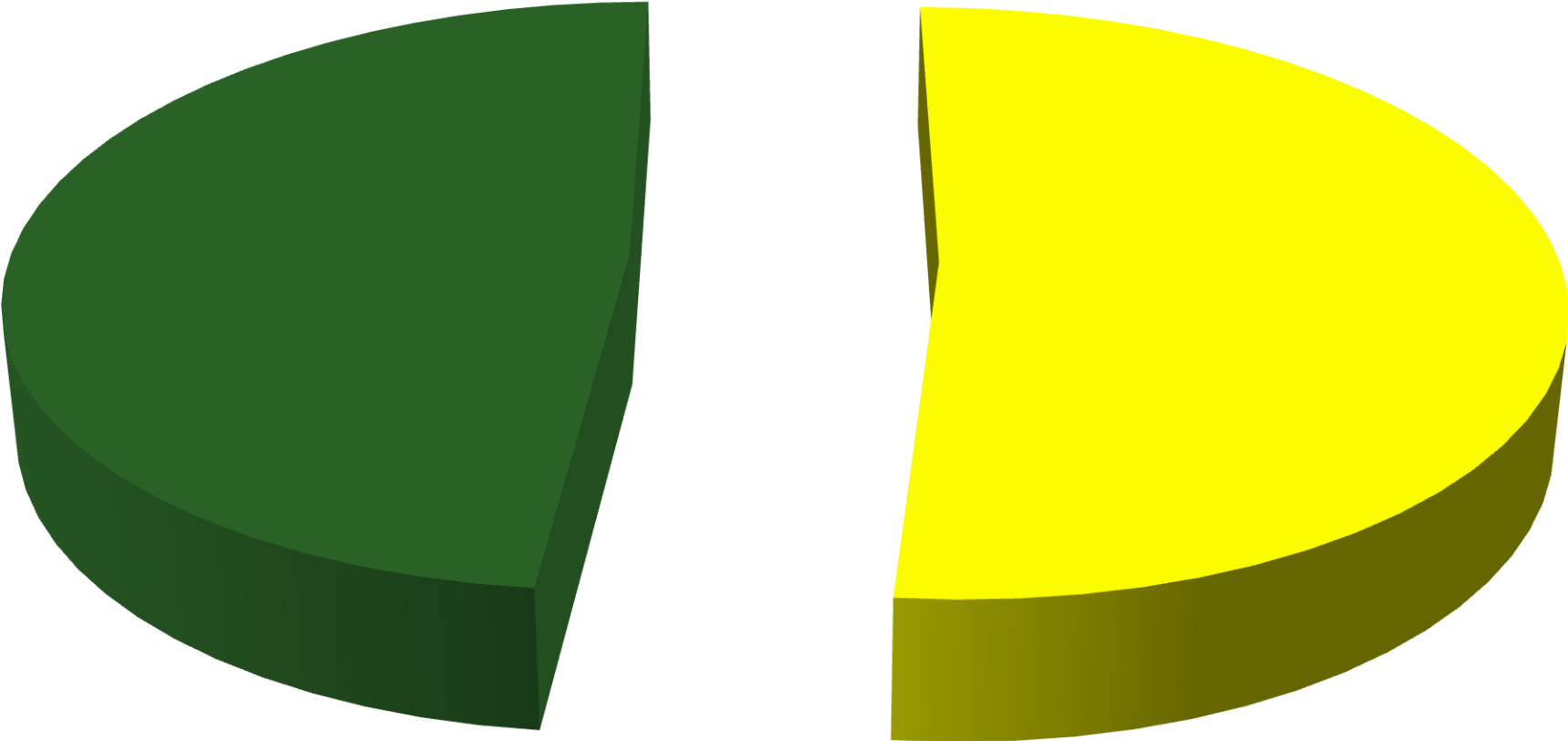
■ Personnel ■ Construction ■ Equipemnt ■ Other

**Lumpkin County**  
**Active Grants By Category**  
**March 2011**

| <b>Grant ID #</b> | <b>Grant Project</b>             | <b>Category</b> | <b>Source</b> | <b>Personnel</b> | <b>Construction</b> | <b>Equipemnt</b> | <b>Other</b> | <b>Award Amount</b> |
|-------------------|----------------------------------|-----------------|---------------|------------------|---------------------|------------------|--------------|---------------------|
| 15410             | Employee Health                  | Administration  | State         | 3,000.00         | -                   | -                | -            | 3,000.00            |
| 21026             | Emergency Equipment              | Judicial        | Federal       | -                | -                   | 24,000.00        | -            | 24,000.00           |
| 21027             | Emergency Equipment              | Judicial        | Federal       | -                | -                   | 269,890.00       | -            | 269,890.00          |
| 21501             | Juvenile POS                     | Judicial        | State         | -                | -                   | -                | 7,500.00     | 7,500.00            |
| 22011             | Victim Assistance Program        | Judicial        | Federal       | 59,174.00        | -                   | -                | -            | 59,174.00           |
| 22012             | Victim Advocate                  | Judicial        | Federal       | 31,236.00        | -                   | -                | -            | 31,236.00           |
| 22013             | Prosecution                      | Judicial        | Federal       | 81,390.00        | -                   | -                | -            | 81,390.00           |
| 33231             | Domestic Violence Investigator   | Law Enforcement | Federal       | 37,620.00        | -                   | -                | -            | 37,620.00           |
| 33232             | Comprehensive Victim Services    | Law Enforcement | Federal       | 37,931.00        | -                   | -                | -            | 37,931.00           |
| 33234             | Bullet-Proof Vest Program        | Law Enforcement | Federal       | -                | -                   | 11,200.00        | -            | 11,200.00           |
| 33237             | Miscellaneous Equipment          | Law Enforcement | Federal       | -                | -                   | 22,901.00        | -            | 22,901.00           |
| 35004             | Fire Department - Equipment      | Public Safety   | Federal       | -                | -                   | 181,957.00       | -            | 181,957.00          |
| 35006             | Fireman's Fund                   | Public Safety   | Private       | -                | -                   | 23,661.00        | -            | 23,661.00           |
| 35007             | Fire Department - Equipment      | Public Safety   | Federal       | -                | -                   | 64,292.00        | -            | 64,292.00           |
| 35008             | Fire Department - Personnel      | Public Safety   | Federal       | 722,763.00       | -                   | -                | -            | 722,763.00          |
| 36110             | EMS - Equipment                  | Public Safety   | State         | -                | -                   | 9,160.00         | -            | 9,160.00            |
| 36114             | EMPG - Notification System       | Public Safety   | State         | -                | -                   | 25,000.00        | -            | 25,000.00           |
| 36115             | EMPG - Storm Debris Removal Plan | Public Safety   | State         | -                | -                   | -                | 500.00       | 500.00              |
| 41011             | Transportation Enhancement       | Public Works    | Federal       | -                | 65,000.00           | -                | -            | 65,000.00           |
| 45502             | Hazard Mitigation Plan - Update  | Public Safety   | State         | -                | -                   | -                | 15,937.00    | 15,937.00           |
| 51701             | Health Department                | Public Health   | Federal       | -                | 500,000.00          | -                | -            | 500,000.00          |
| 55201             | Senior Center                    | Public Health   | Federal       | -                | 300,000.00          | -                | -            | 300,000.00          |

|              |                   |                   |                   |                  |                     |
|--------------|-------------------|-------------------|-------------------|------------------|---------------------|
| <b>Total</b> | <b>973,114.00</b> | <b>865,000.00</b> | <b>632,061.00</b> | <b>23,937.00</b> | <b>2,494,112.00</b> |
|--------------|-------------------|-------------------|-------------------|------------------|---------------------|

# Current Year Applications & Awards



■ Pending ■ Funded ■ Not Funded

**Lumpkin County  
Current Year Applications and Awards  
March 2011**

| <b>Application ID #</b> | <b>Agency</b>                         | <b>Application Type</b>    | <b>Proposed Program</b>        | <b>Application Date</b> | <b>Amount Requested</b> | <b>Pending</b>   | <b>Funded</b>    | <b>Not Funded</b> |
|-------------------------|---------------------------------------|----------------------------|--------------------------------|-------------------------|-------------------------|------------------|------------------|-------------------|
| 2010-02-14000           | Georgia Secretary of State            | Handicap Accessibility     | Building Improvements          | 3/17/2010               | 7,600.00                | 7,600.00         | -                | -                 |
| 2010-08-33231           | Criminal Justice Coordinating Council | Violence Against Women Act | Domestic Violence Investigator | 10/22/2010              | 37,620.00               | -                | 37,620.00        | -                 |
| 2011-01-35000           | GA Trauma Commission                  | Vehicle                    | Ambulance                      | 3/31/2011               | 72,500.00               | 72,500.00        | 37,620.00        | -                 |
| <b>Total</b>            |                                       |                            |                                |                         | <b>117,720.00</b>       | <b>80,100.00</b> | <b>75,240.00</b> | <b>-</b>          |