



poultry Judging Team



Congratulations to the Poultry Judging Team.
Angel Cain, Kathleen Crocker, Hannah and Haley Grizzle, Samantha Fromm, Amanda Holbrook, Maggie and Sean Pfiel



Upcoming Events

- ✦ May 6th - Lumpkin County 4-H Awards program Park & Rec @ 6:30pm.
- ✦ May 10th - Lumpkin Area Livestock Meeting FFA show barn @ 6:00pm.
- ✦ May 27th - Last Day of School - Summer Programs Begin
- ✦ May 31st - Teen Leader Training for summer programs



THE UNIVERSITY OF GEORGIA
COOPERATIVE EXTENSION
Colleges of Agricultural and Environmental Sciences & Family and Consumer Sciences

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woof!

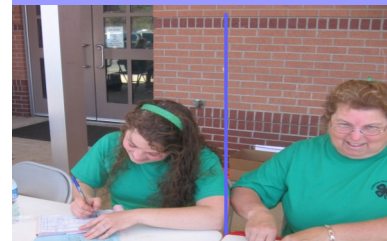
APRIL 2011 Highlights 4-H Annual Rabies Clinic



Ben Mayfield and Sean Pfiel



Sabra Cain and Janet Miller



Chelsea Jones and Delores Jones



Rabies Volunteers and Clients



Hannah, Haley and Kim Grizzle



Peyton & Marcie Forrester, Noah Steinberg and Julia Miller

1000 + Pets Received Their Rabies Shots!

This years Rabies Clinic fundraiser for 4-H was outstanding!
This year's clinic was a great success for Lumpkin County 4-H while providing a much needed service for the community.
Many thanks to all the dedicated volunteers.

*Lumpkin County Cooperative Extension
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**Ian Cowie – County Extension
4-H Agent
Lumpkin/Dawson Counties**



- ✘ Junior member Drew Bodney won state honors with his 4-H Leadership in Action application. He was one of eight members from across Georgia to receive this award. Leadership in Action is where a 4-H'er identifies an issue or need in the community, determines ways to make a difference and then acts on their plan. Drew's story is about his love of running, raising money to supporting different causes and involving family and friends. Congratulations Drew.
- ✘ This year's 4-H Rabies Clinic was held at two locations Lumpkin County Middle School and Blackburn Elementary School. More than 1000 dogs and cats were vaccinated against rabies. Special thanks to some 30 volunteers and 4-H members to complete the needed forms. This effort is a joint event with Chestatee Animal Hospital. Thank you, Dr. Orton for your continued support.
- ✘ Members participated in the Poultry Judging area contest held in Crawford, 25 miles outside of Athens. The group before the contest toured part of the main campus of the University of Georgia. Team members included high schoolers Kathleen Crocker, Samantha Fromm and Amanda Holbrook. Middle schoolers included Angel Cain, Nick Chaput, Haley Grizzle, Hannah Grizzle, Maggie Pfiel and Sean Pfiel. The contest involved more than 300 members from 21 counties.
- ✘ The newly formed 4-H Food Product Development team submitted a proposal and will now compete at the state contest in May. Senior members Samantha Fromm, Julia Miller and Kat Crocker will present their idea for *Num-Yums*, "a fun food that people with braces can eat and it "numbs" their gums with a hint of cooling mint in every bite."
- ✘ 4-H Program Assistant Alicia Robinson had on display during the monthly Family Connection Collaborative meeting information about programs that help children and child abuse.
- ✘ Throughout the month plans were carried out for the May 4-H Awards program. This annual event highlights many of the accomplishments 4-H members have done throughout the year.
- ✘ County 4-H Agent, Ian Cowie, attended the biannual 4-H Program Preview. Sessions he participated in included "Making the Most of Your Digital Camera," "Social Media and Online Tools," "Managing the County 4-H Budget" and "Cyber Bullying." Ian also presented "Getting into SET" during the program showcase.
- ✘ The Financial Literacy planning team developed the next meeting format for trained instructors to be held in May.



**Agriculture & Natural Resources
Greg Sheppard
County Extension Coordinator**

- ✘ Retired county agent Greg Sheppard continues to serve as ANR agent on a part time basis.
- ✘ With the onset of spring the number of telephone requests, email requests and office visitors have increased dramatically. We continue to provide soil testing, water testing, and other diagnostic services as requested.
- ✘ Participated at the Lumpkin County High School Career Fair. Greg set up a booth and discussed careers in agriculture and natural resources and the University of Georgia Cooperative Extension Service with High School students.
- ✘ Provided a presentation for the Tourism/Agriculture Day for the 2011 Leadership Lumpkin program. The program was an Agricultural Perspective of Lumpkin County. This presentation showcased the economic impact of local agricultural production as well as showing related trends and current issues.
- ✘ Greg was subpoenaed to serve as an expert witness in a local court case.
- ✘ Conducted numerous farm and home troubleshooting visits as requested during the month.

Administrative

- ✘ Greg presented a request to the Lumpkin County Board of Education to continue partial funding of the 4-H Program Assistant position held by Alicia Robinson. The contract and memorandum of understanding with the Board of Education was approved unanimously.
- ✘ Prepared and presented the 2012 County Extension Budget Request to the Lumpkin County Finance Department.

