

LUMPKIN COUNTY RESOLUTION NO. 2011 – 18

**A RESOLUTION TO PROVIDE FOR THE IDENTIFICATION AND CLASSIFICATION
OF CERTAIN LUMPKIN COUNTY PROPERTY AS SURPLUS PROPERTY
AND TO AUTHORIZE ITS SALE AND DISPOSITION**

Whereas, the governing authority of Lumpkin County has determined that certain items of chattel property, being more particularly set out and identified on the attached Exhibit "A," which is by reference made a part hereof, have been deemed not economically usable and are surplus to County needs; and,

Whereas, the governing authority has further determined that the County Manager shall be, and is hereby, directed to review and evaluate the economic worth of said property, and to determine which items have economic value and to place those items for sale on "GovDeals.com" for sale to the best and highest bidder; and,

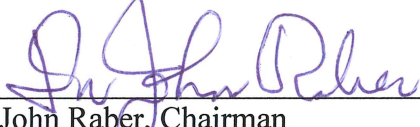
Whereas, such property with no net economic value shall be demolished and the debris disposed of as appropriate; and,

Whereas, any such property originally deemed to have economic value, but which has not been sold within sixty days of listing shall be demolished and disposed of as provided for property of no net economic value;

Now therefore, it is hereby resolved that said property as set out above is surplus, and the County Manager is directed to take action to ensure that:

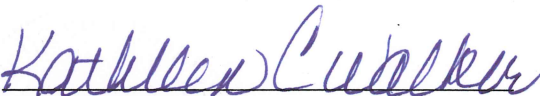
- a. It shall be advertised and sold as provided above.
- b. Any property not timely sold by the above procedure shall be transported to the transfer station or landfill permitted to accept such items.
- c. All such property shall be timely removed from the County inventory.

Resolved, adopted and effective this 15th day of March, 2011.



John Raber, Chairman
Lumpkin County Board of Commissioners

Attest:


Kathleen C. Walker
Clerk, Lumpkin County

March 2011 Recommended Surplus

| Department | Description | Comments |
|--------------------------|---|--|
| Fleet Maintenance | | |
| | 1998 Ford Crown Vic #6745 | Mileage - 275,000 |
| | Light Bars, Misc. Emergency Vehicle Parts | No longer meets standards, broken, etc. |
| | | |
| | | |
| Elections | | |
| | Election booths (20) | |
| | | |
| | | |
| E911 Bay Area | | |
| | Desks, Hutch, Chairs | Broken - not usable |
| | Okidata Microline 380 Pin Printer | Model# GE5255A FCC ID# B2K380 |
| | Wood Backboards (8) | |
| | Misc Office Supplies & Equipment Parts | Broken - not usable |
| | Advanced ANI/ALI Control System Cabinet | |
| | | |
| | | |
| Old Jail Area | | |
| | Misc. Office Equipment | Monitors, Printers, Keyboards, Mouse, Speakers, etc. |
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