



BIDDER'S CERTIFICATION

OFF SYSTEM SAFETY IMPROVEMENT PROJECT *PROJECT# 0012897*

Date of Bid 10/31/2014

I certify that this Bid is submitted without prior understanding, agreement or connection with any corporation, firm or person submitting a Bid for the same goods/services and is in all respects fair and without collusion or fraud. I understand that collusive bidding is a violation of State and Federal law and can result in fines, prison sentences and civil damages awards. I agree to abide by all terms and conditions stated of this bid document and certify that I am authorized to sign this bid for the bidder.

I acknowledge that this Project will be constructed in English units.

I certify that I have carefully examined the Plans for this Project and the Standard Specifications, 2001 Edition, and the Supplemental Specifications and Special Provisions included in and made a part of this Bid, and have also personally examined the site of the work. On the basis of the said Scope of Work and Specifications, I propose to furnish all necessary machinery, tools, apparatus and other means of construction, and do all the work and furnish all the materials in the manner specified.

I understand the quantities mentioned are approximate only and are subject to either increase or decrease and hereby propose to perform any increased or decreased quantities of work or extra work on the basis provided for in the Specifications.

I also hereby agree that Lumpkin County would suffer damages in a sum equal to at least the amount of the enclosed Bid Guaranty, in the event my Bid should be accepted and a Contract tendered me there under and I should refuse to execute same and furnish bond as herein required, in consideration of which I hereby agree that, in the event of such failure on my part to execute said Contract and furnish bond within fifteen (15) days after the date of the letter transmitting the Contract to me, the amount of said Bid Guaranty shall be and is hereby, forfeited to Lumpkin County, as liquidated damages as the result of such failure on my part.

I further agree to execute a Contract prepared by Lumpkin County as soon as the work is awarded to me, and to begin and complete the work within the time limit provided. I also propose to furnish the Bonds as required by the Bid Documents and laws of the State of Georgia. Such bond(s) shall not only serve to guarantee the completion of the work on my part, but also to guarantee the excellence of both workmanship and materials until the work is finally accepted, as well as to fully comply with all the laws of the State of Georgia and Lumpkin County.

Bidder Information
(Type or Print)

Parker Traffic Markings, Inc.
Name of Company

P.O. Box 3376
Address

Cleveland, GA 30528
City, State, & Zip Code

706-219-1974
Phone Number

888-667-0131
Fax #

58-2227151 OR
Tax ID Number

Name and Mailing Address
(Where to Send Payment)

Parker Traffic Markings, Inc.
Name of Company

P.O. Box 3376
Address

Cleveland, GA 30528
City, State, & Zip Code

Phone Number

parkertrafficmarkings@yahoo.com
Email Address

Social Security Number

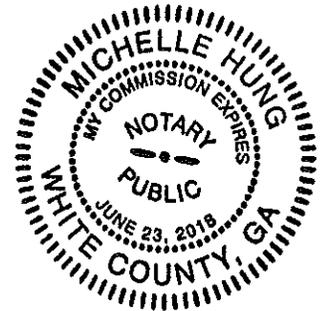
Name & Title of Person Authorized to Sign

James D. Parker
Name
President
Title

J. D. Parker
SIGNATURE

Sworn to and signed before me, a Notary Public, this 28 day of October, in the year 2014. Notary Public in and for the county of White, State of Georgia.

Notary Public Signature and Seal: Michelle Hung
My Commissioner Expires: June 23, 2018



Proposals or Bids not signed shall be declared as
"Non-Responsive" and may not be considered for award.

SUMMARY OF QUANTITIES
PROJECT and PI # 0012897
LUMPKIN COUNTY OFF-SYSTEM

Priority	Street Name	From:	To:	652-2501 5 In. Solid White Paint Stripe	652-2502 5 In. Solid Yellow Paint Stripe	652-3502 5 In. Skip Yellow Paint Stripe	653-1704 -- 24 In. Solid White Thermo	656-1004 -- Remove 4 In. Skip Stripe
				LM	LM	GLM	LF	GLF
1	Auraria Road	Lumpkin Co Line	SR 9	16.5	15.6	0.8		
2	Black Mountain Road	Camp Wasega Rd	Jack Walker Road	12.9	12.9		17	
3	Burnt Stand Road	SR 400	Auraria Road	5.2	4.6	0.5	60	
4	Castleberry Bridge Rd	Auraria Road	SR 9	8.1	6.7	1.0	22	
5	Cavender Creek Road	US 19	Chestatee River Bridge	11.8	11.8		14	
6	Claude Parks Road	SR 52	County Line	4.3	3.5	0.7	22	
7	Duffy Grizzle Road	Black Mtn Road	Martin Head Circle	4.0	4.0		48	
8	Emory Stephens Road	SR 115	Post White Hill Road	4.7	4.7		27	
9	Frogtown Road	Town Creek Church Road	Damascus Church Road	6.5	5.5	0.8	37	
10	Grindle Brothers Road	SR 115	Copper Mine Road	2.0	2.0		35	
11	Hamp Mill Road	Torrington Drive	Oak Grove Road	2.5	2.5		38	
12	McDonald Road	US 19	Porter Springs Rd	5.6	5.6		33	
13	Mill Creek Road	SR 9	Little Mtn Road	2.1	2.1			
14	Mt. Olive Church Road	Old Dahlonoga Hwy	Claude Parks Road	2.8	2.8		40	
15	Oak Grove Road	US 19 Bus	Siloam Church Rd	8.0	7.6	0.5	61	
16	Old Dahlonoga Hwy	County Line	SR 115	8.8	8.8		15	
17	Pony Lake Road	County Line	Old Dahlonoga Hwy	2.9	2.9		14	
18	Porter Springs Road	Cavender Creek Rd	US 19	11.9	11.5	0.3	45	
19	Red Oak Flats Loop	Red Oak Flats Rd	Red Oak Flats Rd	1.0	1.0		34	
20	Red Oak Flats Road	SR 60	Enterprise Way	6.5	6.5		36	
21	Rider Road	SR 9	Rider Road Spur	1.3	1.3			
22	Rock House Road	SR 52	Cavender Creek Rd	4.4	4.1	0.3	50	
23	Seven Mile Hill Road	SR 60	Martins Ford Road	4.7	4.7		24	
24	Siloam Church Road	SR 9	Oak Grove Road	5.8	4.9	0.7	14	
25	Town Creek Church Road	Cavender Creek Rd	County Line	7.3	7.0	0.3	20	
26	Wash Rider Road	Oak Grove Road	Camp Wasega Rd	4.4	4.4		42	
27	Wesley Chapel Road	SR 52	County Line	4.2	4.2		16	
28	Whelchel Road	SR 400	Auraria Road	1.8	1.8		38	
	PROJECT TOTALS	0	0.0	162.0	155.0	5.9	802	0

BIDDERS SHALL ENTER ALL UNIT PRICES, MAKE ALL EXTENSIONS AND TOTAL BID.

I HAVE RECEIVED CONTRACT DOCUMENTS FOR WORK DESCRIBED IN THE FOLLOWING, AND I UNDERSTAND THAT THE QUANTITIES ARE APPROXIMATE ONLY AND ARE SUBJECT TO EITHER INCREASE OR DECREASE AND HEREBY PROPOSE TO PERFORM ANY INCREASED OR DECREASED QUANTITIES OF WORK OR EXTRA WORK ON THE BASIS PROVIDED FOR IN THE 2013 EDITION OF THE GEORGIA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND ANY APPLICABLE SUPPLEMENTAL SPECIFICATIONS.

THIS BID, WHEN EXECUTED BY THE BIDDER AND ACCEPTED BY THE COUNTY COMMISSION CHAIRMAN SHALL BECOME THE CONTRACT BETWEEN THE PARTIES TO PERFORM THE WORK SPECIFIED, FOR THE AMOUNTS STATED, TAKING INTO CONSIDERATION ANY INCREASE OR DECREASE IN SPECIFIED QUANTITIES.

I PROPOSE TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO PERFORM THE FOLLOWING ITEMS OF WORK FOR THE UNIT PRICES INDICATED:

SCHEDULE OF ITEMS

ITEM NO.	ITEM NO. & DESCRIPTION	APPROX. QUANTITY	PAY UNIT	UNIT PRICE		AMOUNT	
				DOLLARS	CTS	DOLLARS	CTS
150-1000	TRAFFIC CONTROL	1	LS	1	00	1	00
652-2501	SOLID PAINT TRAFFIC STRIPE 5 INCH, WHITE, STD HIGH BUILD	162	LM	700	00	113,400	00
652-2502	SOLID PAINT TRAFFIC STRIPE 5 INCH, YELLOW, STD HIGH BUILD	155	LM	700	00	108,500	00
652-3502	SKIP PAINT TRAFFIC STRIPE, 5 INCH, YELLOW, STD HIGH BUILD	6	GLM	250	00	1,500	00
653-1704	THERMOPLASTIC SOLID TRAFFIC STRIPE, 24 INCH, WHITE	802	LF	4	50	3,609	00
656-1004	656-1004 REMOVE EXIST SKIP TRAFFIC STRIPE, 4 INCH, PAINT	0	GLF	0	75	0	00

TOTAL BID.....\$ 227,010 .00

PROJECT NO. 0012897
LUMPKIN COUNTY

BID SUBMITTED BY: Parler Traffic Markings, Inc.
(Name of Firm)

CONTRACT EXECUTED ON BEHALF OF THE CONTRACTOR:

This the 28 Day of October, 2014

BY: James D. Parler TITLE President
James D. Parler

Printed Name of Official Signing Contract

WITNESS FOR THE CONTRACTOR Michelle Hony

CONTRACT EXECUTED ON BEHALF OF LUMPKIN COUNTY:

This the 4th Day of November, 2014

BY: [Signature]
CHAIRMAN, LUMPKIN COUNTY BOARD OF COMMISSIONERS

WITNESS FOR THE COUNTY [Signature]

CONTRACT ACCEPTED BY THE COUNTY ON November 4, 2014

ATTEST: Kathleen Cuddeker County Commission Clerk

**#0012897 OFF SYSTEM SAFETY IMPROVEMENT PROJECT
ADDENDA ACKNOWLEDGEMENT**

The vendor has examined and carefully studied the Bid Package and the following Addenda(s), receipt of all of which is hereby acknowledged:

Addendum No. 1

Addendum No. _____

Addendum No. _____

Addendum No. _____

James D. Parker
Authorized Representative (Signature)

10/28/14
Date

James D. Parker, President
Authorized Representative/Title
(Print or Type)

Vendors must acknowledge any issued addenda. Proposals which fail to acknowledge the vendor's receipt of any addendum will result in the rejection of the offer if the addendum contained information which substantively changes the Owner's requirements.

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL

LUMPKIN COUNTY BOARD OF COMMISSIONERS

SAVE Affidavit

(Systematic Alien Verification for Entitlements)

Affidavit for a Public Benefit as required by the Georgia Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e) (2)], I am stating the following:

- X I am a United States citizen; or
I am a legal permanent resident of the United States*; or
I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

*Alien registration number for non-citizens issued by the Department of Homeland Security or other federal immigration agency is:

At least one secure and verifiable document for identification purposes must be provided as required by O.C.G.A. § 50-36-1 (e) (1). See list on page 2 of this document.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia and face criminal penalties as allowed by such criminal statute.

Parker Traffic Markings, Inc.
Applying on behalf/Name of associated business

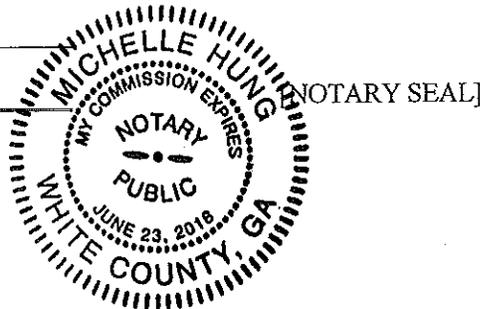
Signature of Applicant: [Signature] Date: 10/28/14

Printed Name: James D. Parker

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 28 DAY OF October 2014

Notary Public: [Signature]

My Commission Expires: June 23, 2018



*NOTE: O.C.G.A. 50-36-1(e) (2) requires that aliens under the Federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provides their alien registration number. Because legal permanent residents are included in the Federal definition of "alien", legal permanent residents must also provide their alien registration number.

E-Verify Affidavit

SECURE AND VERIFIABLE DOCUMENTS UNDER O.C.G.A. §50-36-2

[Issued August 1, 2011 by the Office of the Attorney General, Georgia]

The following list of secure and verifiable documents, published under the authority of O.C.G.A. §50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

**INDICATE AND ATTACH A COPY OF THE DOCUMENT
(front and back)**

- United States passport or passport card
- United States military identification card
- Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard
- Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card
- Driver's license issued by one of the United States, the District of Columbia, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color and address to enable the identification of the bearer.
- Tribal identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Passport issued by a foreign government
- Free and Secure Trade (FAST) card
- NEXUS card
- United States Permanent Resident Card or Alien Registration Receipt Card
- Employment Authorization Document that contains a photograph of the bearer.
- Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-560 or Form N-561]
- Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-550 or Form N-570]

[Page 2 of 2]

COMMERCIAL DRIVER'S LICENSE

090273 DL NO. **034159884** DOB **09/02/1973**
 CLASS **B** EXP **09/02/2018**

JAMES DOUGLAS PARKER

863 GOLD FLUME WAY
 CLEVELAND GA 30528-7348

WHITE
 Restrictions A End NONE
 Iss **08/13/2013**

Sex M Eyes BRO
 Hgt 5'-10" Wgt 184 lb

DD: 170946338380046599

COMMISSIONER *James R. Parker*

DONOR ♡

Rev 01/01/2013

1709463383800401



 www.dds.ga.gov
 (878) 413-8400
 007
 \$20.00



MEDICAL INFORMATION:
 None

CLASS: B-226,001 lbs. GVWR & trailer ≤ 10,000 lbs. All lesser vehicles, except motorcycle, with proper endorsements

ENDORSEMENTS: None

RESTRICTIONS: A-None



09/02/1973

E-Verify Affidavit
Georgia Security & Immigration Compliance
(GSIC) Act
(CONTRACTOR) E-VERIFY AFFIDAVIT
AND AGREEMENT

The Lumpkin County Board of Commissioners and Contractor agree that compliance with the requirements of O.C.G.A. §13-10-91 and Rule 300-10-1-.02 of the Rules of the Georgia Department of Labor are conditions of this Agreement for the physical performance of services.

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the Lumpkin County Board of Commissioners has registered with and is participating the federal work authorization program known as "E-Verify", web address <https://e-verify.uscis.gov/enroll/> operated by the United States Citizenship and Immigration Services Bureau of the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. §13-10-91. The undersigned Contractor also verifies that he/she/it is using and will continue to use the federal work authorization program throughout the contract period.

The undersigned Contractor agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to the contract with the Lumpkin County Board of Commissioners, Contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. §13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees the Contractor will advise the Lumpkin County Board of Commissioners of the hiring a new subcontractor and will provide Lumpkin County Board of Commissioners with a Subcontractor Affidavit attesting to the Subcontractor's name, address, user identification number, and date of authorization to use the Federal Work Authorization Program within five (5) days of the hiring before the Subcontractor begins working on the Project. Contractor also agrees to maintain all records of such compliance for inspection by Lumpkin County Board of Commissioners at any time and to provide a copy of each such verification to the Lumpkin County Board of Commissioners at the time the subcontractor(s) is retained to perform such services.

101182
E-Verify Employment Eligibility Verification User Identification Number

7/18/2007
Date of Authorization to Use Federal Work Authorization Program

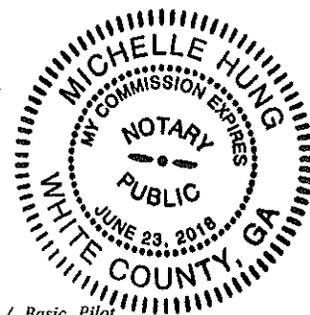
Parker Traffic Markings, Inc.
NAME OF CONTRACTOR

President
Title of Authorized Officer or Agent of Contractor

James D. Parker, President
Signature and Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 28 DAY
OF October, 2014

Michelle Hung
Notary Public
My Commission Expires: June 23, 2018



* As of the effective date of O.C.G.A. §13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA). Authority O.C.G.A. Sec. §13-10-91. History: Original Rule entitled "Contractor Affidavit and Agreement" adopted. F. May 25, 2007; eff. June 18, 2007, as specified by the Agency.

Private Employer Exemption Affidavit Pursuant To O.C.G.A. § 36-60-6(d)

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs fewer than eleven employees and therefore, is not required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90.

Signature of Exempt Private Employer

Printed Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct. Executed
on _____, 201__ in _____ (city), _____ (state).

Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE _____ DAY OF _____, 201__.

NOTARY PUBLIC _____

My Commission Expires: _____

LOWER TIER CONTRACTOR CERTIFICATION REGARDING DEBARMENT,
SUSPENSION AND OTHER RESPONSIBILITY MATTERS

I hereby certify that I am the _____ and
duly authorized representative of the firm of _____
_____ whose _____ address
is _____, and
I certify that I have read and understand the attached
instructions and that to the best of my knowledge and belief the
firm and its representatives:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by the Georgia Department of Transportation and by any Federal department or agency;
- (b) I acknowledge that this certification is provided pursuant to Executive Order 12549 and 49 CFR Part 29 and that this firm agrees to abide by the rules and conditions set forth therein for any misrepresentation that would render this certification erroneous, including termination of this Agreement and other remedies available to the Georgia Department of Transportation and Federal Government.
- (c) I further acknowledge that this certificate is to be furnished to the Georgia Department of Transportation, in connection with the Prime Contractor Agreement involving participation of Federal-Aid Highway Funds, and is subject to applicable State and Federal laws, both criminal and civil.

Date: _____

(Seal)



DRUG-FREE WORKPLACE

I hereby certify that I am a principle and duly authorized representative of Parker Traffic Marketing, Inc. whose address is P.O. Box 3376, Cleveland, GA 30528 and it is also that:

- 1: The provisions of Section 50-24-1 through 50-24-6 of the Official Code of Georgia Annotated, relating to the "Drug-Free Workplace Act" have been complied with in full; and,
- 2: A drug-free workplace will be provided for the CONTRACTOR's employees during the performance of the contract; and,
- 3: Each subcontractor hired by the CONTRACTOR shall be required to ensure that the subcontractor's employees are provided a drug-free workplace. The CONTRACTOR shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with _____ certifies to the CONTRACTOR that a drug-free workplace will be provided for this contract pursuant to paragraph (7) of subsection (b) of the Official Code of Georgia Annotated Section 50-24-3"; and,
- 4: It is certified that the undersigned will not engage in unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

10/28/14
Date


Signature

NATIONAL AMERICAN INSURANCE COMPANY
CHANDLER, OKLAHOMA
POWER OF ATTORNEY

Number: CBB40779

DUPLICATES SHALL HAVE THE SAME FORCE AND EFFECT AS AN ORIGINAL ONLY WHEN ISSUED IN CONJUNCTION WITH THE ORIGINAL.

KNOW ALL MEN BY THESE PRESENTS: That the National American Insurance Company, a corporation duly organized under the laws of the State of Oklahoma, having its principal office in the city of Chandler, Oklahoma, pursuant to the following resolution, adopted by the Board of Directors of the said Company on the 8th day of July, 1987, to wit:

"Resolved, that any officer of the Company shall have authority to make, execute and deliver a Power of Attorney constituting as Attorney-in-fact, such persons, firms, or corporations as may be selected from time to time.

Resolved that nothing in this Power of Attorney shall be construed as a grant of authority to the attorney(s)-in fact to sign, execute, acknowledge, deliver or otherwise issue a policy or policies of insurance on behalf of National American Insurance Company.

Be It Further Resolved, that the signature of any officer and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such powers so executed and certified by facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond and documents relating to such bonds to which it is attached."

National American Insurance Company does hereby make, constitute and appoint

Anthony M. DiGeronimo

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred in its name, places and stead, to sign, execute, acknowledge and deliver in its behalf, and its act and deed, as follows:

The authority of said Attorney-in-fact to bind the company shall not exceed \$3,000,000 for any single bond.

And to bind National American Insurance Company thereby as fully and to the same extent as if such bonds and documents relating to such bonds were, signed by the duly authorized officer of the National American Insurance Company, and all the acts of said Attorney(s) pursuant to the authority herein given, are hereby ratified and confirmed.

IN WITNESS WHEREOF, the National American Insurance Company has caused these presents to be signed by any officer of the Company and its Corporate Seal to be hereto affixed.

NATIONAL AMERICAN INSURANCE COMPANY

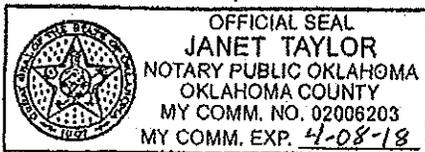


W. Brent LaGere

W. Brent LaGere, Chairman & Chief Executive Officer

STATE OF OKLAHOMA)
COUNTY OF LINCOLN) SS:

On this 2nd day of January, A.D. 2014, before me personally came W. Brent LaGere, to me known, who being by me duly sworn, did depose and say; that he resides in the County of Lincoln, State of Oklahoma; that he is the Chairman and Chief Executive Officer of the National American Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name, thereto by like order.



Janet Taylor

Notary Public
My Commission Expires April 8, 2018
Commission #02006203

STATE OF OKLAHOMA)
COUNTY OF LINCOLN) SS:

I, the undersigned, Assistant Secretary of the National American Insurance Company, an Oklahoma Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force.

Signed and Sealed at the City of Chandler.

Dated the 21st day of October, 2014



Joyce M. Seitz

Joyce M. Seitz, Assistant Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

Bond Number **CBB40779**

KNOW ALL MEN BY THESE PRESENTS, that we
P.O. Box 3376
Cleveland, GA 30528

Parker Traffic Markings, Inc.
(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and
P.O. Box 9
Chandler, OK 74834

National American Insurance Company
(Here insert full name and address or legal title of Surety)

a corporation duly organized under the laws of the State of **Oklahoma**

as Surety, hereinafter called the Surety, are held and firmly bound unto **Lumpkin County Board of Commissioners**
(Here insert full name and address or legal title of Owner)

99 Courthouse Hill, Suite D
Dahlonega, GA 30533

as Obligee, hereinafter called the Obligee, in the sum of **5 % of the amount bid** not to exceed
Five Percent of Amount Bid***** Dollars (\$ **5% of Amount Bid**),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for **Off-System Safety Improvement Project**
Lumpkin County, GA
(Here insert full name and address and description of project)

Project No. P.I.#0012897

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this **21st** day of **October**, **2014**

Parker Traffic Markings, Inc.
(Principal) (Seal)

(Witness)

(Title)

National American Insurance Company
(Surety) (Seal)



(Witness)



Anthony M. DiGeronimo (Title) **Attorney-In-Fact**



Lumpkin County, Georgia

Public Works Department

October 31, 2014

Agenda Item:

GDOT off- system improvements, Road Striping

Item Description:

Approval of bid and contract for the striping of county roads.

**Facts & Historical
Information:**

In March of 2012, Lumpkin County requested help from the DOT in the completion of 3 projects (Blackburn intersection, realignment of Roy Grindle Rd and striping of several county roads. The DOT agreed to help with the intersection project and the road striping. On April 25, 2014 the DOT authorized the funding for the striping project. On June 12, 2014 we received the agreement package for this project. The project consists of restriping 78.18 miles of road with high visibility paint. The total amount of DOT funding for this project is \$250,000. On October 31, 2014 Lumpkin County opened bid for the striping project. Only one bid was received from Parker Traffic Markings which was in the amount of \$227,010. This is less than the DOT approved amount of funding.

One of the requirements of the agreement is that at a minimum 1 invoice be submitted to the DOT for payment no later than February 25, 2015. In order to meet this requirement, staff asks that the BOC approve the contract and allow a notice to proceed be issued as soon as possible.

Staff Recommendation:

Staff recommends that the BOC approve the low bid from Parker Traffic Markings and sign the attached contract.