

**Development Authority of Lumpkin County**  
**Meeting Agenda**  
**Tuesday, May 19, 2015 9:00am**  
**Lumpkin County Administration Building Conference Room**

1. Welcome, call to order – Jim Higdon
2. Approve agenda
3. Approve April 21, 2015 minutes
4. Associate Members Reports
5. Financial Reports March & April financial statements – Jason Cox
6. Article for Dahlonega Nugget – JoAnne Taylor
7. Update on Arcadia Project
8. Other Business
9. Adjourn