LUMPKIN COUNTY BOARD OF COMMISSIONERS

Doug Sherrill
District 1

Steve Shaw
District 2

Chris Dockery
Chairman

Clarence Stowers
District 3

Clarence Grindle
District 4

AGENDA ITEM REQUEST

Date: _____

Name: _____

Address: _____

_____

Phone: _____

Email: _____

Topic/Subject to Present:

_____

_____

_____

_____

Handouts, Documents, etc.:

If you have handouts, documents, etc., please provide a complete set and a list of items submitted with this request. If you handout copies at the meeting you must provide **10 COPIES** to ensure distribution to each of the Commissioners, County Attorney, County Manager, County Clerk, Deputy County Clerk, and Newspaper Representative.

Requests to have items placed on the Agenda of the Lumpkin County Board of Commissioners Meeting must be submitted to the County Clerk 10 working days prior to the scheduled work session.

Agenda items are discussed at the Board of Commissioners Work Session held the first **Tuesday** of each month.

Contact the County Clerk at 706-864-3742 if you have any questions.

99 Courthouse Hill, Suite H • Dahlonega, Georgia 30533 • Phone: (706) 864-3742 • Fax: (706) 482-2697
www.lumpkincounty.gov