

LUMPKIN COUNTY BOARD OF HEALTH MEETING
THURSDAY, FEBRUARY 23, 2017
AGENDA

1. Call to order.
2. Approval of agenda.
3. Introductions.
4. Approval of minutes from the last meeting.
5. Oath of office.
6. Election of officers.
7. Nurse's Report – Rachel Fields.
8. Environmental Health Report – Michelle Charriez.
9. Annual reports.
10. Financial Reports.
11. FY18 budget.
12. Comments from the Health Director – Dr. Pamela Logan.
13. Adjourn.