

**LUMPKIN COUNTY**  
**BOARD OF COMMISSIONERS**  
***SPECIAL CALLED MEETING AGENDA***  
**Lumpkin County Administration Building**  
**Boardroom**  
**99 Courthouse Hill**  
**Dahlonega, Georgia**

**May 31, 2016**  
**4:00 P.M.**

**I. CALL TO ORDER**

Chairman Dockery

**II. COUNTY EMPLOYEE INSURANCE**

**III. BUDGET**

**IV. AFG PROGRAM - GRANT AWARD**

**V. ADJOURN**

Chairman Dockery