

LUMPKIN COUNTY VETERAN'S AFFAIRS ADVISORY COMMITTEE

MEETING AGENDA FOR 2 MARCH (Wed) 2016

1. Call to Order. Pledge of Allegiance and Prayer.
2. Treasurer Report.
 - a. Review Old Business.
 - b. Review Tank Restoration Progress. Jack Thompson to report.
 - c. Vote on Tank Restoration Budget.
 - d. Update on Flag Poles/Plaques.
 - e. Discuss Memorial Day Ceremony.
3. Propose/Discuss Any New Business.
4. Close the Meeting.