

LUMPKIN COUNTY VETERAN'S AFFAIRS ADVISORY COMMITTEE

MEETING AGENDA FOR 6 APRIL (Wed) 2016

1. Call to Order. Pledge of Allegiance and Prayer.
2. Treasurer Report.
  - a. Review Old Business.
  - b. Review Tank Restoration Progress. Jack Thompson to report on RFP.
  - c. Review Engraving on wall.
  - d. Update on Flag Poles/Plaques.
  - e. Discuss Memorial Day Ceremony.
3. Propose/Discuss Any New Business.
4. Close the Meeting.