

LUMPKIN COUNTY WATER & SEWERAGE AUTHORITY

Meeting Agenda

Administration Building Conference Room

99 Courthouse Hill

Dahlonega, GA

November 17, 2015

2:00 P.M.

- I. Welcome and Call to order - Murl Jones, Chair**
- II. Approve 11/17/15 - Meeting Agenda**
- III. Approve 10/20/15 - Meeting Minutes**
- IV. Financials**
- V. Elevated Storage Tank**
- VI. GEFA Loan (DWSRF 15-017) - 400 W/S Looping Phase I**
- VII. Fire Protection - Development Authority (Arcadia Project)**
- VIII. Directors Report**
- IX. Other Business**
- X. Adjourn**