

LUMPKIN COUNTY WATER & SEWERAGE AUTHORITY

Meeting Agenda

Administration Building Conference Room

99 Courthouse Hill

Dahlonega, GA

March 15, 2016

2:00 P.M.

- I. Welcome and Call to order - Murl Jones, Chair**
- II. Approve 03/15/16 - Meeting Agenda**
- III. Approve 02/16/16 - Meeting Minutes**
- IV. Financials**
- V. GEFA Loan Documents - DWSRF 15 (400 Water System Looping)**
- VI. Elevated Storage Tank Project**
- VII. Directors Report**
- VIII. Other Business**
- IX. Adjourn**