



GIS MAP/BOOK REQUEST FORM

\$10.00 Each	\$25.00 Each	\$40.00 Each
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Parcel Identification Information

11" x 17" 24" x 36" 36" x 48"

Map #: _____ Parcel #: _____ Copies: _____

Map #: _____ Parcel #: _____ Copies: _____

Map #: _____ Parcel #: _____ Copies: _____

Map #: _____ Parcel #: _____ Copies: _____

11"x17" Digital Map Books in PDF format on Disk

Tax Map Book w/ Imagery: \$300
 Tax Map Book No Imagery \$200
 Owner Index \$50
 Parcel Index \$50
 Road Booklet w/ Imagery: \$ 200
 Road Booklet No Imagery \$ 100

Pre-made Maps

11 x 17 County Road Atlas with Index: \$20		
36 x 48 County Road Map: \$25	36 x 48 FEMA Flood Map with Roads: \$25	36 x 48 Subdivisions Map with Roads: \$25
36 x 48 Road Map with Hill Shading: \$35	36 x 36 Tax District/ Land Lot Map: \$35	36 x 48 Land Use Map with Roads: \$35

Customer Information

Name: _____

Address: _____

City/State/Zip: _____

Contact Telephone Number: _____

Customer Signature: _____

Date: _____

Approval and Payment Section

All requests must be paid in advance.

Amount Due: \$ _____

***Amount Paid: \$ _____

Receipt #: _____

Approved/Completed by:

Staff: _____, Date Received: _____, Finished: _____, *Date Contacted Customer _____

All maps will be available within 24 to 48 hours, under normal guidelines. * It is the customer's responsibility to pick up the map order within 10 days, otherwise the maps will be recycled. ***If customer fails to pay in advance, this could delay the production of the request.

THE INFORMATION PUBLISHED ON ANY MAP/CD IS NOT INTENDED TO ESTABLISH LEGAL PROPERTY LINES, LAND LOT LINES OR LOT CORNERS. EVERY EFFORT IS MADE TO ENSURE THE ACCURACY, CORRECTNESS AND TIMELINESS OF THE DATA PRESENTED ANYWHERE IN THESE PAGES. THE INFORMATION CONTAINED HEREIN IS TO PROVIDE GENERAL LOCATIONS ONLY. PARCEL INFORMATION CONTAINED HEREIN IS A REPLICIA OF WHICH EXISTS IN THE LUMPKIN COUNTY LAND INFORMATION SYSTEM. LUMPKIN CO. AND EMPLOYEES THEREOF ASSUME NO LEGAL ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE INFORMATION ON THESE PAGES IS PROVIDED FOR YOUR PERSONAL USE 'AS IS' AND IS THE PROPERTY OF LUMPKIN COUNTY GOVERNMENT AND SHALL NOT BE REPRODUCED OR REVERSE ENGINEERED WITHOUT THE WRITTEN CONSENT OF LUMPKIN COUNTY GOVERNMENT. THE FEMA DIGITAL Q3 FLOOD DATA PRODUCT WAS NOT DESIGNED TO MAKE PRECISE IN/OUT FLOOD RISK DETERMINATIONS. THE DATA WAS DESIGNED TO PROVIDE GUIDANCE AND A GENERAL PROXIMITY OF THE LOCATION OF SPECIAL FLOOD HAZARD AREAS AND HAS AN ACCURACY OF +/- 250 FT. THE DIGITAL FEMA FLOOD DATA PRODUCT IS NOT SUITABLE FOR ENGINEERING APPLICATIONS AND CANNOT BE USED TO DETERMINE ABSOLUTE DELINEATIONS OF FLOOD BOUNDARIES. USERS MUST APPLY CONSIDERABLE CARE AND JUDGMENT IN APPLYING THIS PRODUCT.

FAX REQUEST TO PLANNING DEPARTMENT: 706-867-7272

Map Layers Available:
(Please check/circle requested layers)

- Parcel (2004, 2005, 2006, 2007, 2008, or 2009)
- Parcel Map Index
- Roads
- Flood Zone (2008 FEMA DFIRM Data)
- Streams
- Voting Precincts
- Imagery (2001 or 2006)
- Land Use
- Commission / School Districts
- US Forest Service Land
- Land Lot Labels
- Disputed Parcels
- Tax Districts
- Contour ("Topo") 40-ft, 20-ft, 10-ft, or 2-ft

➤ Other Layers / Special Request

- _____
- _____

Map Prints can be exported as PDF or TIF and placed on CD at the following rates: (If not specified, default is PDF)

Up to 4 maps: \$50
 5 to 10 maps: \$75