

# LUMPKIN COUNTY 2020 SPLOST

## PROJECT REQUEST FORM

A. SUBMITTING DEPARTMENT, AUTHORITY, AGENCY, OR ASSOCIATION

B. PROJECT NAME/BRIEF DESCRIPTION

\_\_\_\_ CHECK IF THIS IS A CONTINUATION FROM A PREVIOUS SPLOST

C. PROJECT LOCATION

\_\_\_\_ CHECK IF LAND ACQUISITION IS REQUIRED

D. PROPOSED PROJECT BUDGET (ROUND TO THE NEAREST THOUSANDS)

|   |  |
|---|--|
| TOTAL BUDGET                                |  |
| ANNUAL OPERATING COST<br>(SEE ATTACHMENT A) |  |

E. CONTACT PERSON:

WORK PHONE:

EMAIL:

F. TO MEET THE PROJECT GOALS AND OBJECTIVES & WHEN SHOULD THIS PROJECT BE COMPLETED?

**ATTACHMENT A  
ANNUAL OPERATING COST  
WORKSHEET**

|                                    |  |
|------------------------------------|--|
| <b>ADDITIONAL PERSONNEL COSTS:</b> |  |
| <b>NUMBER OF POSITIONS</b>         |  |
|                                    |  |
| <b>UTILITIES:</b>                  |  |
| <b>GAS</b>                         |  |
| <b>ELECTRICAL</b>                  |  |
| <b>WATER</b>                       |  |
| <b>SEWER</b>                       |  |
| <b>PHONE</b>                       |  |
| <b>TRASH PICK UP</b>               |  |
| <b>OTHER</b>                       |  |
|                                    |  |
| <b>OPERATING SUPPLIES</b>          |  |
|                                    |  |
| <b>EQUIPMENT MAINTENANCE</b>       |  |
|                                    |  |
| <b>FACILITY MAINTENANCE</b>        |  |
|                                    |  |
| <b>SOFTWARE MAINTENANCE</b>        |  |
|                                    |  |
| <b>OTHER (DESCRIBE)</b>            |  |
| <b>OTHER (DESCRIBE)</b>            |  |
| <b>OTHER (DESCRIBE)</b>            |  |
| <b>TOTAL COSTS</b>                 |  |