

**AGENDA**  
**LUMPKIN COUNTY COMPREHENSIVE PLAN**  
**STAKEHOLDER MEETING**  
**LUMPKIN COUNTY ADMIN. BLDG**

**6:00 PM Monday-March 21, 2016**

**1.) Introduction on Comprehensive Planning & Process**

**DISCUSSION/ACTION:**

**2.) Establish/Reaffirm Community Vision (If this is quick, we will discuss #3 as well. If not, we will discuss #3 at the next meeting)**

**3.) Identify Community Needs/Opportunities**

**4.) State next meeting date (4/18 @ 6PM)**

**5.) Adjournment**