LUMPKIN COUNTY RESOLUTION NO. 2016-13
A RESOLUTION TO RESTATE THE COMPREHENSIVE PLAN STAKEHOLDER COMMITTEE MEMBERS APPOINTED BY RESOLUTION 2015-59
AND
APPOINT TWO ADDITIONAL MEMBERS

Whereas, in 2004 Lumpkin County completed a full plan update to the Lumpkin County Comprehensive Plan as required by Georgia Law 36-70-1, et seq.; and,

Whereas, the Board of Commissioners, in accordance with the requirements of the Georgia Department of Community Affairs, did in the above referenced Resolution 2015-59 dated November 17, 2015, create a Committee of twelve (12) members consisting of two (2) members of the Board, six (6) members of the Planning Commission, the Planning Director, Kris Butler representing the forestry industry and Tony Nunley representing the real estate and agriculture industries; and,

Whereas, the Board of Commissioners have determined that **Sean Phipps**, a member of the Planning Committee and Director of the Lumpkin County Water and Sewerage Authority, and **Travis Johnson**, a citizen, shall be appointed as additional members of the Stakeholder Committee; and,

Whereas, the members of the Committee have been reordered and restated for clarity, as follows;

Now, therefore, be it resolved that the Lumpkin County Comprehensive Plan Stakeholder Committee as created to serve at the pleasure of the Board of Commissioners and for the purposes as provided by law;

a. District 1 Commissioner;
b. District 3 Commissioner;
c. Planning Director Larry Reiter;
d. Planning Committee Member Jimmy Anderson;
e. Planning Committee Member Barbara H. Bosanko;
f. Planning Committee Member Danny Clark;
g. Planning Committee Member Jason Davis;
h. Planning Committee Member Bruce Georgia;
i. Planning Committee Member R. Ridge Rairigh, Jr;
j. Planning Committee Member Sean Phipps and Director, Water and Sewerage Authority;
k. Forest Industry Representative Kris Butler;
l. Real Estate and Ag Industry Representative Tony Nunley;
m. Citizen David Miller;
n. Citizen Travis Johnson;

Resolved, adopted and effective this 16th day of February, 2016.

Chris Dockery, Chairman
Lumpkin County Board of Commissioners

Attest:
Kathleen C. Walker
Clerk, Lumpkin County